

[illegible]

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|-----------|--|---------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 1105852 | | P-1314-GG | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | UR | | PROVINCE | | | | | | | |
| AREA NO | | N BN4 | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| BAL | | KHA | | SH | | IN | | DAN | | ISH | |
| WATER | | S. | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 21 Dec. | 65 | 4 | 2 | C | 1 |
| CAPTIONED BY | | | | | |

Approved for Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

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|------------------------|---------|----------|--------------------|--|--|-------------------|--|--|-------------------|--|--|--------------------|--|-----------|-----|--|--|--|
| PHOTO NO. | 1105853 | PROVINCE | | | | | | | LATITUDE | | | | | LONGITUDE | | | | |
| COUNTRY | UR | SUBJECT | | | | | | | SUBJECT | | | | | SUBJECT | | | | |
| AREA NO. | N | SUBJECT | | | | | | | SUBJECT | | | | | SUBJECT | | | | |
| T-43 | | | -CLAS | | | S ¹⁰ S | | | MSF ¹⁵ | | | PEND ²⁰ | | | | | | |
| NO. 4 ²⁵ 24 | | | , AT ³⁰ | | | N | | | 55 ³⁵ | | | -15 ⁴⁰ | | | , E | | | |
| 12-31 | | | , IN | | | DANISH | | | WATERS. | | | | | | | | | |

25X1A

3,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 4 Jan. 66 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONF/NO FOREIGN DISS
Approved for Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved for Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

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|-----------|---------|---------------|----------|---------|----------|---------|-----------|---------|----|---------|--|---------|---|---|----|--|---|----|--|----|---|
| PHOTO NO. | 1105854 | MAP REFERENCE | LATITUDE | | | | LONGITUDE | | | | | | | | | | | | | | |
| COUNTRY | UR | | | | PROVINCE | | | | | | | | | | | | | | | | |
| AREA NO. | N | SUBJECT | 3CW | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| W | - | C | L | A | S | S | | S | 10 | S | | P | E | N | D. | | N | O. | | 20 | 4 |
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25X1A

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|---------------|--|------|----------|-------|--------------|---|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | |
| 12 Jan | | CC | 4 | 2 | C | 1 |

Approved for Release 2000/08/01 : CIA-RDP78-05867A000518410004-7

PHOTO NO. 1105855 P-1314-66

COUNTRY UR

AREA NO N 3CW

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| W | - | C | L | A | S | S | |
| 1 | 7 | , | i | N | D | A | N |
| | | | | | | | |

10 S, P E N D. 15 N O. 20 4

25 W A T E R S. 40

25X1A

3,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12 Jan 66 | 4 | 2 | C | 1 |

CLASSIFICATION **CONFIDENTIAL FOREIGN DISS**

CAPTIONED BY *ML*



Approved For Release 2000/05/01

MAP REFERENCE: CIA-RDP78-05867A000518410004-7

PHOTO NO.

1105858

P-1041-66

LATITUDE

29° 55' N

LONGITUDE

116° 23' E

25X1A

COUNTRY

PROVINCE

[REDACTED]

SUBJECT

SUBJECT

SUBJECT

AREA NO

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SUBJECT

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SUBJECT

B31

SUBJECT

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ELECTRICAL

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ENGINEERING

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SECTION

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SECTION

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SECTION

SECTION

SECTION

SECTION

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

PHOTO NO. 1105859

COUNTRY

PROVINCE

LATITUDE

LONGITUDE

25X1A

| | | | | | | | |
|--------------------|---------|---------|---------|-------------------------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH | C14 | C92 | AFS | AGN | | | |
| HA-ERH-PIN | | | | HA-ERH-P | | | |
| IN INDUSTRIAL | | | | UNIV | | | |
| CHECKING | | | | ALUMINUM ALLOY | | | |
| WITH 100,000 POWER | | | | ELECTRON MICROSCOPE | | | |
| DVL PD JOINTLY | | | | BY SHANG-HAI OPTICAL INSTR PT | | | |

SEDIMENTATION CONDITION OF

25X1A

4, 9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 5 1 | 2 | 5 | 4 | |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

8 05867 A000518410004-7 25X1A

| | | | | | | | | | | | | | |
|-----------|--|---------|--|---------|--|----------|--|------------|--|---------|--|---------|--|
| PHOTO NO. | | 1105860 | | R104166 | | PROVINCE | | [REDACTED] | | SUBJECT | | SUBJECT | |
| COUNTRY | | | | | | | | | | | | | |
| AREA NO | | CH | | SUBJECT | | BB1 | | SUBJECT | | AEB | | SUBJECT | |
| P | | E | | I | | - | | C | | H | | I | |
| V | | O | | F | | - | | S | | C | | I | |
| Y | | A | | U | | T | | O | | M | | A | |
| | | T | | O | | M | | A | | T | | I | |
| | | C | | H | | I | | N | | G | | 10 | |
| | | C | | H | | I | | N | | A | | U | |
| | | N | | A | | U | | N | | I | | 20 | |
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| | | O | | G | | | | | | | | | |
| | | E | | C | | H | | M | | O | | L | |
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| | | A | | U | | T | | O | | M | | A | |
| | | T | | O | | M | | A | | T | | I | |
| | | C | | H | | I | | N | | G | | 10 | |
| | | C | | H | | I | | N | | A | | U | |
| | | N | | A | | U | | N | | I | | 20 | |
| | | E | | C | | H | | M | | O | | L | |
| | | O | | G | | | | | | | | | |
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| | | E | | C | | H | | M | | O | | L | |
| | | O | | G | | | | | | | | | |
| | | A | | U | | T | | O | | M | | A | |
| | | T | | O | | M | | A | | T | | I | |
| | | C | | H | | I | | N | | G | | 10 | |
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| | | E | | C | | H | | M | | O | | L | |
| | | O | | G | | | | | | | | | |
| | | A | | U | | T | | O | | M | | A | |
| | | T | | O | | M | | A | | T | | I | |
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| | | O | | G | | | | | | | | | |
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| | | T | | O | | M | | A | | T | | I | |
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25X1A

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 6 | 5 | 1 | | 2 | 3 | 2 |

CAPTIONED BY: *FB*

Approved For Release 2000/05/01 : CIA-RDP78-056

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO NO. 1105861

LOT NO. R1047-66

PROVINCE [REDACTED]

LATITUDE 34 14N

LONGITUDE 121 28E

25X1A

| | | | | | | | |
|---------|-----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CH | AF\$ | | | | | |
| | S H A N G - H A I | | | | | | |
| | W A T C H P L T | | | | | | |
| | N G M A C H I N E R Y | | | | | | |

STUDENTS FR SHANG-HAI

UNIV of SCI & TECH

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 5 1 | 2 | 3 | 1 | |

CAPTIONED BY FEB

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

PHOTO NO. **1105864** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7 MAP REFERENCE **P-6142-62** LATITUDE **3 42 N** LONGITUDE **73 42 W**

| | | | | | | | | | | | |
|-------------------|--|-----------------------|--|--------------------|--|--------------------|--|---------------------|--|---------------------|--|
| COUNTRY CO | | PROVINCE 891 A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 7E | | SUBJECT D43 | | SUBJECT D46 | | SUBJECT AKV | | SUBJECT (NR) | | SUBJECT LLAN | |
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| \$ | | 25 | | 30 | | 35 | | 40 | | | |
| OF | | S A N | | M A R T I N | | | | | | | |
| 45 | | 50 | | | | | | | | | |

25X1A

(1) (2-5)

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|---------------|----------|----------|----------|----------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | 6 | 5 | 4 | 3 | 3 |

CAPTIONED BY **(S)**



CLASSIFICATION **Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7**

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

[illegible]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO NO. 1105866 P-6142-63

COUNTRY CO PROVINCE 891 A

AREA NO TE COG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SPAN | H | A | R | T | N | N | A |
| P | O | L | I | C | E | (| E |
| P | O | S | T | | | | |

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(T)(S)(9)

DATE OF PHOTO

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| DEC 6 5 | 4 | 1 | 3 | 1 |

CAPTIONED BY SDB

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

1105867

P-6142-15

MAP REFERENCE

LATITUDE

LONGITUDE

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73 42 W

COUNTRY

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

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|--|--------------------|---------------------------|--------------------|-------------------------|----------|--------------------------|--------------|
| PHOTO NO. 1105868 | | MAP REFERENCE | | LATITUDE 04 09 N | | LONGITUDE 73 37 W | |
| COUNTRY CO | | PROVINCE 828 D | | | | | |
| AREA NO 7E | SUBJECT 000 | SUBJECT 000 | SUBJECT D42 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT |
| VILL | AV | C | ENC | I | O | P | B |
| R) | V | I | E | W | A | L | O |
| O | B | O | G | O | T | A | R |
| <div style="text-align: right; margin-right: 50px;">25X1A</div> <div style="background-color: black; width: 200px; height: 50px; margin: 0 auto;"></div> | | | | | | | |
| (1) (18) (29) | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | | 65 | | 4 | 1 | 3 | 4 |
| CLASSIFICATION | | CAPTIONED BY (SAS) | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO NO. 1105869 P-6142-63

COUNTRY CO PROVINCE 828 D

AREA NO 7E SUBJECT 000 SUBJECT AKU SUBJECT D42

V I L L A V I C E N C I O

E W A L O N G R O A D

O T A

LATITUDE 04 09 N LONGITUDE 73 37 W

25X1A

(1) (18)(28)

DATE OF PHOTO

| | | | | | | |
|-----|---|---|---|---|---|---|
| DEC | 6 | 5 | 4 | 1 | 3 | 3 |
|-----|---|---|---|---|---|---|

CAPTIONED BY (SAS)

PHOTO NO. **1105870** P-6142-65 MAP REFERENCE LATITUDE **04 09 N** LONGITUDE **73 37 W**
 COORDINATE **CO** PROVINCE **828 D**
 AREA NO **7E** SUBJECT **000** SUBJECT **AKU** SUBJECT **D42** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
V I L L A V I C E N C I O (H R) V I
E W A L O N G R O A D T O B O G
O T A

25X1A

(1) (18) (28)
 DATE OF PHOTO

| | | | | | | |
|------|---|---|---------|-------|--------------|----|
| DEC | 6 | 5 | 4 | 1 | 3 | 3 |
| TYPE | | | QUALITY | CLASS | NO. OF CARDS | SC |

 CATIONED BY **(SAD)**



PHOTO NO. **1105872** P-6142-65 MAP REFERENCE LATITUDE **04 09 N** LONGITUDE **73 37 W**
 CO. **CO** PROVINCE **828 D**
 AREA NO. **7E** SUBJECT **POD** SUBJECT **AKU** SUBJECT **D42** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
V I L L A V I C E N C I O (W R) V I
E W A L O N G R O A D T O B O G
O T A

25X1A

(1) (18)(28)
 DATE OF PHOTO
 DEC 6 5 4 1 3 3
 TYPE QUALITY CLASS NO. OF CARDS
 CAPTIONED BY **(SAS)**



Approved For Release

[illegible]

| | | | | | | | |
|--------------------|-------------|----------------|-------------|------------------|---------|-------------------|--------------|
| PHOTO NO. 110557-1 | | MAP REFERENCE | | LATITUDE 04 09 N | | LONGITUDE 73 37 W | |
| COUNTRY CO | | PROVINCE 828 D | | | | | |
| AREA NO 7E | SUBJECT 000 | SUBJECT C44 | SUBJECT D42 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT |
| V | I | L | L | A | V | I | C |
| E | N | C | I | O | (N R) | | L K |
| G | T | W | D | T | O | W | N |
| T | A | N | S | A | B | O | V |
| 25X1A | | | | | | | |
| (1) (6) (18) (29) | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | | 6 5 | | 4 | 1 | 3 | 4 |
| CLASSIFICATION | | CAPTIONED BY | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

| | | | | | | | |
|-------------------|-------------|----------------|-------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1105875 | | MAP REFERENCE | | LATITUDE 04 09 N | | LONGITUDE 73 37 W | |
| COUNTRY CO | | PROVINCE 828 D | | | | | |
| AREA NO 7E | SUBJECT C64 | SUBJECT C67 | SUBJECT RDD | SUBJECT C | SUBJECT | SUBJECT | SUBJECT |
| V | I | L | L | A | V | I | C |
| E | N | C | I | O | | | |
| A | L | V | E | U | | | |

25X1A

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|---------|--|---------------|------|---------|-------|--------------|
| (1) (4) | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | DEC | 65 | 4 | 3 | 3 |
| | | CAPTIONED BY | | (SAS) | | |




Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

PHOTO NO. 1105877
 MAP REFERENCE R-614 L-65
 LATITUDE 09 09 N
 LONGITUDE 73 31 W
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

| | | | | | | | | | |
|-------------|----|-------------------|-------|-----------|---------|---------|---------|---------|---------|
| COUNTRY | CO | PROVINCE | 828 D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 7E | SUBJECT | DOD | SUBJECT | D39 | SUBJECT | C7E | SUBJECT | |
| V I L L | | A V I C E N C I O | | W A | | | | | |
| S H I N G | | C L O T H E S | | A C O N G | | | | | |
| S T R E A M | | N R | | T O W N | | | | | |

25X1A

| | | | | | | |
|-----------------|--|--|------|---------|-------|--------------|
| (1)(8)(10) (29) | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | | 6 5 | 4 | 1 | 3 | 3 |
| CAPTIONED BY | |  | | | | |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000513410004-7

| APPROVED FOR RELEASE 2000/05/01 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---------------------------------|--|---------------|--|-----------------|--|-----------|--|
| 1105878 | | P-6142-65 | | A000518410004-7 | | 73 37W | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| CO | | 828 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 7E | | AKU CL7 | | AKE | | ROAD | |
| VILLAGE | | SUBJECT | | SUBJECT | | SUBJECT | |
| VILLAGE | | SUBJECT | | SUBJECT | | SUBJECT | |
| ENTERING | | SUBJECT | | SUBJECT | | SUBJECT | |
| TOWN | | SUBJECT | | SUBJECT | | SUBJECT | |

25X1A

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|---------------|-----|------|---------|-------|--------------|
| (6) (19) (28) | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | | | |
| DEC | 6 5 | 4 | 1 | 3 | 3 |
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CLASSIFICATION Approved For Release 2000/05/04 : CIA-RDP78-05867A000518410004-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54

~~05/04 : CIA-RDP78-05867~~
PHOTO ANALYSIS REPORT

ERG 121-30

Approved For Release 2000/05/01

MAP REFERENCE

LATITUDE

LONGITUDE

PHOTO NO.

1105879

P-6142-65

CIA-RDP78-05867A000518410004-7

73 46W

COUNTRY

CO

PROVINCE

891A

AREA NO

7E

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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M O N U M E N T

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25X1A

(10)

DATE OF PHOTO

TYPE

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NO. OF CARDS

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CAPTIONED BY

SCS

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 071-285

73 46W

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25X1A

(6)

DATE OF PHOTO

TYPE

QUALITY

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| NO. OF CARDS |
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CAPTIONED BY

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CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05907A000518410004-7

05/01: CIA-RDP78-05807
PHOTO ANALYSIS REPORT

FORM NO.
1 JUN 54

174

USE PREVIOUS EDITIONS

44-38861-205

INFO NO. **1105881** APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518410004-7 REF ID: A6141-12 CLASSIFICATION **3 42 W** 73 42 W

| | | | | | | | | | | | |
|-------------------|----------|-----------------------|-----------|--------------------|----------|--------------------|----------|----------|--------------|-----------|----------------|
| COUNTRY CO | | PROVINCE 891 A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO TE | | SUBJECT AKV | | SUBJECT D36 | | SUBJECT AKW | | SUBJECT | | SUBJECT | |
| \$ | A | N | M | A | R | T | I | N | (U R) | 15 | N E W |
| 0 | L | D | 25 | B | R | I | D | G | E | 35 | O V E R |
| H | E | L | 45 | A | R | I | V | E | R | 40 | H U |
| N OF TOWN. | | | | | | | | | | | |

25X1A

(28) (24)

DATE OF PHOTO

DEC 6 5 4 1 3 3

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

3

CAPTIONED BY **(S)**

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

1105881

F-6142-18

MAP REFERENCE

LATITUDE

3 42 N

LONGITUDE

73 42 W

COUNTRY

CO

PROVINCE

891 A

AREA NO

7E

SUBJECT

CUB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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25X1A

(6)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

DEC

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CAPTIONED BY

(S)

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-883

PHOTO NO. 1105886 P-6142-LS MAP REFERENCE : CIA-RDP78-05867A000518410004-7 LATITUDE 3 42 N LONGITUDE 73 42 W

| | | | | | | | |
|----------------------|----|----------|-------|---------|-----|-------|------------|
| COUNTRY | CO | PROVINCE | 891 A | | | | |
| AREA NO | TE | SUBJECT | DOD | SUBJECT | D43 | | |
| \$ A N | M | A | R | T | I | N | (U R) |
| U E R | L | L | A | N | O | S | T W D |
| L L E R A | O | R | I | E | N | T A L | \$ B U O F |
| \$ A N M A R T I N . | | | | | | | |

25X1A

| | | | | | | | |
|--------------|---------------|-----|------|-------------|-------|--------------|------|
| (1) | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | FOOT |
| | DEC | 6 5 | 4 | 1 | 3 | 2 | |
| CAPTIONED BY | | | | [Signature] | | | |



CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

| | | | | | |
|-----------|--|-----------|---------------|----------|-------------|
| PICNO NO. | APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518410004-7 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1105337 | | P-619E-65 | | 3 42 N | 73 42 W |
| COUNTRY | CO | PROVINCE | 891 A | SUBJECT | SUBJECT |
| AREA NO: | TE | D 43 | (N R) | 15 | L L A N O |
| \$ A N | M A R T I N | 10 | | 33 | M A R T I N |
| \$ E | O F S A N | 20 | | 40 | |
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25X1A

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|----------------|---|---|------|---------|-----------------------------|--------------|----|
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| DEC | 6 | 5 | 4 | 1 | 3 | 1 | |
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CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05897A000518410004-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 JAN 54

05701: CIA RDP78
PHOTO ANALYSIS REPORT

WFO 44-38861

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

1105588

100004-7

3 42 N

73 42 W

CO

891 A

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M A R T I N (N R)

A L T E R R A I N

25X1A

(1)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Dec 65 4 1 3 1

CAPTIONED BY

SA

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

PHOTO NO.

1105889

P-6142-65

MAP REFERENCE

LATITUDE

LONGITUDE

73 14 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|----------|---------|---------|---------|
| CO | 7E | D49 | D43 | | | | | | |
| | | CHAFURRAY | | (NR) | | PUERTO | | | |
| | | LLERAZ | | AREA | | SHOWING | | | |
| | | TYPICAL | | LLANOS | | "JUNGLE" | | | |

VEGETATION.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 15 | 4 | 1 | 3 | 2 |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

PHOTO NO.

1105990

P-6142-65

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CO

PROVINCE

891 A

AREA NO

7E

SUBJECT

DDO

SUBJECT

D43

SUBJECT

AH2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHAFURRAY (NR)
LLERAZ AREA
BURNED OVER

PUEERTO
HOWLING
LLANOS READY

FOR REPLANTING

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

DEC

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CAPTIONED BY

SEE

CLASSIFICATION

Approved For Release 2000/05/01

CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

FORM NO.

174

USE PREVIOUS EDITIONS

GPO 871-283

| | | | | | | | | | |
|-------------------|--|-----------------|--|---------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1105891 | | P-6142-65 | | MAP REFERENCE | | LATITUDE 8 10 N | | LONGITUDE 73 14 W | |
| COUNTRY CO | | PROVINCE 891 A | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 7E | | SUBJECT DOB D43 | | SUBJECT | | SUBJECT | | SUBJECT | |
| CHAFURRAY | | (NR) | | 15 | | PUERTO | | 20 | |
| LLERAS | | AREA | | (3) | | MILE | | 40 | |
| N) | | \$ # 0 W I N G | | LLANO | | \$ SAVANNAH | | | |

25X1A

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|----------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|-----|--|
| (1) | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | EOL | |
| DEC | | 6 5 | | 4 | | 1 | | 3 | | 2 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

AREA NO

BR

1262C

AREA NO

34

A4E

SUBJECT

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4188

SUBJECT

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SUBJECT

A4E

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| R | | ²⁵ B | O | R | D | E | N ³⁰ | | | | | | |
| S | U | ⁴⁵ P | L | Y | I | N | G ⁵⁰ | M | A | O | P | A | U |

PART 1 OF 3 PART SERIES. SEE CIA

25X1A

(1) (17) (14)

DATE OF PHOTO

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QUALITY

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NO. OF CLAS

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65

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CAPTIONED BY

56

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP88-00017A000518410004-7

FORM NO
1 Jan 54

574

USE PREVIOUS EDITIONS

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05/01 CIA REPORT PHOTO ANALYST REPORT A000518410004-7

200 271-20

110589J

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

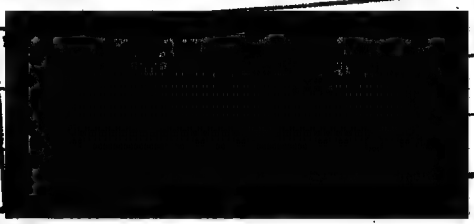
23 57E 46 20W

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|---------|----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|
| COUNTRY | BR | 1262C | | | | | | | | | | | | | | | |
| AREA NO | 3H | SUBJECT | A4E | SUBJECT | A4Q | SUBJECT | DOD | SUBJECT | DQ9 | SUBJECT | D42 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | 5 | | | | 10 | | | | 15 | | | | | 20 | |
| | B | A | N | T | O | R | | (N | R) | | U | S | I | N | A | | H |
| | R | Y | | B | O | R | D | E | N | | P | O | W | E | R | | P |
| | | | | | | | | | | | | | | | | | L |
| | B | U | F | F | L | Y | I | N | G | | S | A | O | P | A | | T |
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PART 2 OF 3 PART SERIES. SEE CIA

25X1A

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|----------------|---------------|------|---------|--------------|--------------|
| (1) (17) (18) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC | 6 5 | 4 | 1 | 2 | 5 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | (SAS) | |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

REF ID: A000518410004-7
 1100557
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 16 20W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-------------------|---------|---------|---------|-----------|
| BR | 3H | AYE | AYQ | DOD | DOQ | DY2 | ADS | AKU | |
| | | 5 | (W R) | 10 | U | 15 | S I N A | 20 | H E N |
| | | 25 | | 30 | P O W E R | 35 | | 40 | P L T |
| | | 45 | | 50 | S A O P A U L O . | | | | S H O W S |

OIL PIPELINE FROM S A O P A U L O .

PART 3 OF 7 PART SERIES. /EE CIA

(16)
 (11)(17)(18)(24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 6 5 | 4 | 1 | 2 | 7 |
| CAPTIONED BY | | | | |



1105555

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

20 03 47 47W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR | 3H | 000 | 009 | D42 | AKU | AKW | AKM | AKN | AKG | AKF |
| I | G | A | R | A | P | A | V | A | (P | R |
| R | B | H | I | G | H | U | A | Y | B | R |
| E | R | R | I | O | E | R | A | N | D | E |

SAO PAULO BORDER.

| (27) | (1) | (17) | (18) | (28) | (29) |
|----------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| DEC 6 5 | 4 | 1 | 3 | 11 | |
| CLASSIFICATION | | | | CAPTIONED BY | |

25X1A



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

[illegible]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| DEC | 6 | 5 | 4 | 1 | 2 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

1105898

P-0799-1

45 15W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 3H | D36 | A42 | A4C | | | | |
| T R E S | | | | | | | | |
| T W D | | | | | | | | |
| V D A M | | | | | | | | |

PART 1 OF 3 PART PAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| (17) (29) | 4 | 1 | 2 | 3 |
| DEC 6 5 | | | | |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

1105899

F-0789-L

NOTICE

45 15W

| COORDINATE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | BR | | | 1190C | | | | | |
| | 34 | 02L | A 12 | A 16 | 10 | | | 15 | |
| T | R | E | N | A | R | I | A | S | (W R) |
| T | W | V | S | A | C | E | R | A | N |
| V | D | A | M | | | | | | |

PART 2 OF 3 PART PAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| (17) (29) | 4 | 1 | 2 | 3 |
| DEC 6 5 | | | | |

CAPTIONED BY (SAS)



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518410004-7

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR | 3H | 100 | A42 | A4C | | | | |
| TRE | | 10 | MAR | 1A | | | | |
| FWD | | 20 | AO | FRANC | | | | |
| V. DAM | | 30 | | | | | | |

PART 3 OF 3 PART PAN. SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 15 | 4 | 1 | 2 | 3 |

CLASSIFICATION: C

CAPTIONED BY: SAS

25X1A